

## Admissions Enhancement Program

-				
PERSONAL I	INFORMATION			
Last Name:		First Name:		
Current Legal A	ddress:			
Current Legal C	ity:	Current Legal State:	Current Legal Zip:	County:
Current Mailing	Address:			
Current Mailing	City:	Current Mailing State:	Current Mailing Zip:	County:
Email Address:		Home Phone:		
Date of Birth:		Cell Phone:		
Are you a Missouri resident?	○ Yes ○ No	How long have you been a Missouri resident?		
Are you a U.S. citizen?	○ Yes ○ No	If no, country of citizenship:		
Previous legal a	address, if less than one	year in Missouri (city, county, sta	te:)	
If resident alien,	card number and date of	of issue (a copy of your card is re	quired):	
DEMOGRAP	HICS			
The following inf	formation is optional. Ger	nder and ethnic origin are request	for purposes of federal compliand	ce reporting.
Gender:				
		ation, design programming that is please indicate your ethnic or raci		pe compliant with federal, state,
Are youHispanio	c/Latino:			
O Yes	) No			

Which of the following do you c	consider to be your racial background? C	Check all that ap	oply.	
American Indian or Alaska	Native			
Asian (underrepresented)				
Asian (includes Chinese, Fi	ilipino, Japanese, Korean, Asian Indian, d	or Thai)		
Black/African American				
Native Hawaiian or other P	Pacific Islander			
White				
Did one or both of your parents	graduate from college?	Did one or bo	th of your par	ents graduate from UMKC?
○ Yes ○ No (	Both	O Yes	○ No	Both
EDUCATIONAL INFORMATION	N			
High School Attended (name, c	sity, and state):			
Date of Graduation or GED/HiS	SET Diploma:			
	es and universities attended. Include a universities to send official transcripts of		iversities from	which you have earned dual credit.
School:	Location:	Dates Attended	<b>d</b> :	Degree Earned/Anticipated:
School:	Location:	Dates Attended	l:	Degree Earned/Anticipated:
School:	Location:	Dates Attended	l:	Degree Earned/Anticipated:
must be submitted before a dec	the information on this application is acc ision may be made. I authorize the Unive these records and credentials in suppor	ersity of Missou	ri-Kansas City	to maintain all my records under my
Signature:				Date:

Completed applications packets must be received by Monday, April 2<sup>nd</sup>, 2018 and include: General application, supplemental application, 2"x2" photo, and official college transcripts from colleges attended.

Packets may be emailed to <a href="maileo!lovelesse@umkc.edu">lovelesse@umkc.edu</a> -or- mailed to UMKC School of Dentistry - Attn: Admissions Enhancement Program 650 East 25th Street, Room 420 Kansas City, MO 64108

Questions may be directed to: Ellyce Loveless | 816.235.2083 | lovelesse@umkc.edu



## Admissions Enhancement Program Supplemental Application

Application Deadline - Monday, April 2<sup>nd</sup>, 2018

Priority acceptance in the Admissions Enhancement Program will be given to student who are from historically underrepresented minority or disadvantaged backgrounds. It is strongly encouraged that students have completed 90 hours of college credit at the time of entry into the AEP program and completed courses in college algebra, biology, chemistry, and organic chemistry. The information that is provided in the following areas is intended to provide evidence of the student's qualifications and potential to succeed in the program. This information will be used extensively by the program selection committee to determine the limited number of students accepted into the program. Applications must be received by Monday, April 2nd, 2018. Applicants will be notified regarding decisions after Monday, April 16th. PLEASE COMPLETE EACH AREA BELOW FULLY.

Last Name, First Name					
Have you applied to d					to which you applied and year(s) of ate dates of enrollment.
School:	Appli	cation Year:	Accepted/	Denied:	If accepted, dates of enrollment:
School:	Appli	cation Year:	Accepted/	Denied:	If accepted, dates of enrollment:
School:	lAppli	cation Year:	Accepted/	Denied:	If accepted, dates of enrollment:
School:	Appli	cation Year:	Accepted/	Denied:	If accepted, dates of enrollment:
Have you ever taken to Yes No		Test (DAT)? PAT		indicate your test iture test dates. Read. Comp.	date(s) and sub-score(s) below. Please Biology
Chem Inorg.	Chem. Organic	Total Science:			
Test Date:	Academic Average	PAT	Quant. Reas.	Read. Comp.	Biology
Chem	Chem.				
Inorg.	Organic	Total Science:			

How did you prepare for you see as your biggest		? <b>(OR)</b> How do you plan to prepare for the DAT? <b>(AND)</b> Wh	at area(s) of the DAT do
lave you completed a ompleted below.	DAT preparation cours	se previously? (YES or NO) If yes, please indicate the cou	rse information and dates
Why do you want to be	oomo o dontist?		
/hy do you want to be	come a dentist?		
lease list your dental e	experiences.		
. Practice Name and	Dentist: A	ddress & Contact Number:	
ate Ranges:	Total Hours:	Dental Area (Generalist, Specialist, Lab, etc.)	Type (Shadow, Volunteer, Paid, etc.)
Brief Description of Exp	perience:		
. Practice Name and	Dentist: A	ddress & Contact Number:	
Date Ranges:	Total Hours:	Dental Area (Generalist, Specialist, Lab, etc.)	Type (Shadow, Volunteer, Paid, etc.)
Brief Description of Exp	perience:		

L

3. Practice Name and	d Dentist:	Address & Contact Number:		
oate Ranges:	Total Hours:	Dental Area (Generalist, Specialist, Lab, etc.)	Type (Shadow, Volunteer, Paid, etc	c.)
rief Description of E	xperience:			
. Practice Name and	d Dentist:	Address & Contact Number:		
ate Ranges:	Total Hours:	Dental Area (Generalist, Specialist, Lab, etc.)	Type (Shadow, Volunteer, Paid, etc	c.)
Brief Description of E	xperience:			
. Practice Name an	d Dentist:	Address & Contact Number:		
ate Ranges:	Total Hours:	Dental Area (Generalist, Specialist, Lab, etc.)	Type (Shadow, Volunteer, Paid, etc	c.)
Brief Description of E	xperience:			
. Practice Name an	d Dentist:	Address & Contact Number:		
Date Ranges:	Total Hours:	Dental Area (Generalist, Specialist, Lab, etc.)	Type (Shadow, Volunteer, Paid, etc	c.)
rief Description of E	xperience:			
. Practice Name an	d Dentist:	Address & Contact Number:		
Date Ranges:	Total Hours:	Dental Area (Generalist, Specialist, Lab, etc.)	Type (Shadow, Volunteer, Paid, etc	c.)
Brief Description of E	xperience:			

	Date	Organization	Project Completed or positions held
	Example:		
	1) 1/1/18	Habitat for Humanity	Laid flooring in kitchen and bathroon
	2) 8/16-2/18	SGA	Treasurer
Why are you	interested in the Adm	issions Enhancement Program? How do you fe	eel you will benefit from this program?
		mic experience to this point and share roadbloc	ks and accomplishments you've experienced
ong the way?			
. What areas o	of vour dental school a	application do you feel need to be strengthened?	?
		munity of your state to address the needs of rura	
		munity of your state to address the needs of rura	
ee yourself ad	dressing the needs of	rural or underserved communities in the future?	?
ee yourself ad	dressing the needs of	rural or underserved communities in the future?	
ee yourself ad	dressing the needs of	rural or underserved communities in the future?	?
ee yourself ad	dressing the needs of	rural or underserved communities in the future?	?
ee yourself ad	dressing the needs of	rural or underserved communities in the future?	?
ee yourself ad	dressing the needs of	rural or underserved communities in the future?	?
ee yourself ad	dressing the needs of	rural or underserved communities in the future?	?
ee yourself ad	dressing the needs of	rural or underserved communities in the future?	?
ee yourself ad  Have you ha rovide addition	dressing the needs of	rural or underserved communities in the future?	ortunities as others? (YES or NO) If yes, please
Have you ha ovide addition	dressing the needs of	life that may not have given you the same oppo	?

## **AEP Expectations:**

YES

- Be present for daily online sessions May 16<sup>th</sup>-July 26<sup>th</sup> (sessions are 1 or 2 hours long)
  - This includes having access to the internet during the online sessions as well as bringing a laptop or tablet during the onsite weeks. Operating system requirements are below:
    - Required minimum specifications are:
    - Computer Operating Systems
      - •Microsoft Windows 10 (any edition)
      - macOS High Sierra (10.13) or newer
    - Minimum Computer Hardware Requirements
      - Intel® Core i5 6th Generation (Skylake) at 2.2GHz or faster
      - •8GB RAM
      - 100 GB of free hard disk space
      - •1024x768 screen resolution
    - iPad Requirements:
      - Operating System: iOS11 or newer
      - •Hardware: iPad 3+, iPad Air+, iPad Mini+, iPad Pro or newer
      - •5 GB of free storage space is recommended
- Including online sessions, dedicate 30 hours per week to the AEP
- Student provides travel to and from Kansas City for weeks of June 3<sup>rd</sup> June 8<sup>th</sup> and for July 23<sup>rd</sup>-26<sup>th</sup> (We provide dorm rooms, breakfasts, lunches and some dinners for onsite weeks. Students will be responsible for dinners not provided by the AEP).

Signature:

Take the DAT in August, at student's own expense

NO

If a student does not meet these expectations, they will not receive an AEP Certificate of Completion.

I have read and understand the expectations for the 2018 Admissions Enhancement Program.